

In re:  
Sadie B. Perez  
Sadie B. Perez  
Debtors

Case No. 18-10107-elf  
Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-2

User: John  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 7

Date Rcvd: Nov 07, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 09, 2018.

db +Sadie B. Perez, 5243 Westford Road, Philadelphia, PA 19120-3618  
db +Sadie B. Perez, MAILING ADDRESS, 6013 Walnut Street, Philadelphia, PA 19139-3713  
cr +WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRIST, Robertson, Anschutz & Schneid, P. L.,  
6409 Congress Avenue, suite 100, Boca Raton, FL 33487-2853

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Nov 08 2018 02:38:19 City of Philadelphia,  
City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
Philadelphia, PA 19102-1595  
smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 08 2018 02:37:50  
Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
Harrisburg, PA 17128-0946  
smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 08 2018 02:38:04 U.S. Attorney Office,  
c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
cr E-mail/Text: megan.harper@phila.gov Nov 08 2018 02:38:19 City of Philadelphia,  
City of Philadelphia Law Department, c/o Joshua Domer, 1401 JFK Blvd. 5th Floor,  
Philadelphia, PA 19102

TOTAL: 4

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 09, 2018

Signature: /s/Joseph Speetjens

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### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 7, 2018 at the address(es) listed below:

AUTHERINE B. SMITH on behalf of Debtor Sadie B. Perez absmith256@gmail.com  
DAVID A. SCHOLL on behalf of Debtor Sadie B. Perez judgescholl@gmail.com  
JOSHUA DOMER on behalf of Creditor City of Philadelphia joshua.domer@phila.gov,  
karena.blaylock@phila.gov  
KEVIN G. MCDONALD on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTINA  
TRUST bkgroup@kmlawgroup.com  
KEVIN M. BUTTERY on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTINA  
TRUST kbuttery@rascrane.com  
KEVIN W. LYNCH on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTINA  
TRUST kwlynch@comcast.net  
REBECCA ANN SOLARZ on behalf of Creditor MIDFIRST BANK bkgroup@kmlawgroup.com  
REBECCA ANN SOLARZ on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A  
CHRISTINA TRUST bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com  
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com

TOTAL: 11

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** : **Chapter 13**  
**SADIE B. PEREZ,** :  
**Debtor** : **Bky. No. 18-10107 ELF**

**ORDER**

**AND NOW**, after a hearing, and for the reasons stated in court on **November 6, 2018**, it is hereby **ORDERED** that:

1. The Debtor shall file (and serve in accordance with the rules of court) any further proposed amended chapter 13 plan **on or before November 13, 2018**.
2. Failure to comply with the requirements of this Order may result in **DISMISSAL** of this case without further notice or hearing.

**Date:** **November 7, 2018**



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**ERIC L. FRANK  
U.S. BANKRUPTCY JUDGE**